FEDERAL COMMUNICATIONS COMMISSION Washington, DC 20554

Approved by OMB 3060-0076 Est. time per response: 1 hour

COMMON CARRIER ANNUAL EMPLOYMENT REPORT

[Please read instructions before completing and for Notice regarding public burden.]

SECTION 1 - General Inform	ation															
Name and Mailing Address														Ι		
Sagebrush Cellular, Inc PO Box 600 Scobey, MT 59263												Check here if this is a change of address.				
Year Report Filed						ау		4. Number of	of Full-Time Er	mployees du	ring Selected					
2019	h 2019	port)			Reporting Period (check one): a. Fewer than 16 (complete Sections I, IV, and V only) b. 16 or more (complete all sections)											
SECTION II - Full-Time Emp	loyee	s.														
									ber of Emplo oyees in only)					
Job				-					Race/Ethnicity	y						
Categories			anic or tino		Not-Hispanic or Latino											Total
		La	uno			Ма	ale					Fen	3		Columns A - N	
		Male	Female	White	Black or African American	Native Hawaiian or Other Pacific Islander	Asian	American Indian or Alaska Native	Two or more races	White	Black or African American	Native Hawaiian or Other Pacific Islander	Asian	American Indian or Alaska Native	Two or more races	1
		Α	В	С	D	E	F	G	н	ľ	J	к	L	М	N	0
Executive/Senior Level Officials and Managers	1.1															0
First/Mid-Level Officials and Managers	1.2															0
Professionals	2															0
Technicians	3															0
Sales Workers	4															0
Administrative Support Workers	5															0
Craft Workers	6															0
Operatives	7															0
aborers and Helpers	8															0
Service Workers	9															0
TOTAL	10	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
PREVIOUS YEAR TOTAL	11	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

SECTION III - Part-Time Emp	loyees.																
		Number of Employees (Report employees in only one category)															
Job	1	Race/Ethnicity															
Categories	Hispanic or			Not-Hispanic or Latino													
		Latino				M	ale				Female						
		Male	Female	White	Black or African American	Native Hawaiian or Other Pacific Islander	Asian	American Indian or Alaska Native	Two or more races	White	Black or African American	Native Hawaiian or Other Pacific Islander	Asian	American Indian or Alaska Native	Two or more races	A - N	
		Α	В	С	D	E	F	G	н	1	J	к	L	М	N	0	
Executive/Senior Level Officials and Managers	1.1															0	
First/Mid-Level Officials and Managers	1.2															0	
Professionals	2															0	
Technicians	3															0	
Sales Workers	4															0	
Administrative Support Workers	5															0	
Craft Workers	6															0	
Operatives	7															0	
Laborers and Helpers	8															0	
Service Workers	9															0	
TOTAL	10	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
PREVIOUS YEAR TOTAL	11	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
SECTION IV - Report of Discr	iminati	on Compla	aints Pursua	nt to 47 CFF	22.321, 23.5	5, 90.168, 101	.4, and 101.	311.									
This is to advise the Commission that no complaints regarding violations of the equal employment provisions of Federal, state, territorial, or local statutes have been filed against this company before any body having competent jurisdiction in such matters during the calendar year covered by this report.																	
This is to advise the (Attach a list indicate)	ne Comr ating pa	mission tha arties involv	at the following ed, date filed,	g complaints courts or ag	alleging viola	tions of the pro which the ma	ovisions of ar tter has beer	ny equal emplo n heard, file nu	oyment opportumber or other	tunity statute designation	have been fil , and current :	ed against this status or dispo	s company.				
SECTION V - Certification																	
I certify that to the best of my kr					ents in this rep	ort are true ar	nd correct.										
0.00			lame of Perso	on Signing			Signature	gnature					Telephone No.				
	Mike Kilgore				WILLFULLY FALSE STATEMENTS MADE ON THIS FORM ARE FUNDSHABLE BY FINE AND/OR IMPRISONMENT (18 U.S.C. 1001) AND/OR I												
Title of Person Signing					WILLFULLY	FALSE STATI	EMENTS MA	DE ON THIS	FORM ARE	UNISHABLE	BY FINE AN	D/OR IMPRIS	SONMENT (1	8 U.S.C. 1001) AND/OR RE	VOCATION	
General Manager OF ANY STATION LICENSE OR CONSTRUCTION PERMIT (47 U.S.C. 312 (A)(1) AND/OR FORFEITURE (47 U.S.C. 503).																	